

## Religiosity and Secularism

### Jews

- Below are the data for **Jews aged 20 and above** (2009-11 average) regarding degree of religiosity (as they define themselves, based on analysis of the Central Bureau of Statistics Social Survey).
- The percentages of haredi (30%) and observant (21%) among the Jewish population of Jerusalem are significantly higher than their percentages in Israel (9% and 10%, respectively) and their percentages in large cities with more than 200,000 residents. In Tel Aviv-Jaffa, Rishon LeZion, and Haifa, the haredi constitute 1%-3% of the population, and in Ashdod they are 10%. The percentage of observant in the large cities varies between 4% and 7%.
- The percentage of non-observant secular residents of Jerusalem is 20%, which is lower than the percentage of non-observant secular residents of Israel and the large cities of Israel: 43% in Israel, 61% in Tel Aviv-Jaffa, 55% in Haifa, 47% in Rishon LeZion, and 34% in Ashdod.

#### Jewish population (aged 20+) in Israel and Jerusalem, by level of Religious Observance, 2009-2011 (average)

	Total	Non-observant, secular	Traditional-loosely observant	Traditional-observant	Observant	Haredi
Jerusalem	100%	20%	18%	11%	21%	30%
Israel	100%	43%	24%	14%	10%	9%

### Non-Jews

- The non-Jewish population of Jerusalem defines itself as more religious than that of Israel. Thus we find that the percentage of non-Jews in Jerusalem who defined themselves as very religious (15%) is double the figure for Israel (8%). In contrast the percentage of non-Jews in Israel who defined themselves as not religious in Jerusalem (4%) is less than a fifth of the figure for Israel (21%).

#### Degree of religiosity of the non-Jewish population (aged 20+) in Israel and Jerusalem, 2009-2011 (average)

	Total	Not religious	Not very religious	Religious	Very religious
Jerusalem	100%	4%	21%	60%	15%
Israel	100%	21%	23%	48%	8%